

CENSUS OF POPULATION AND HOUSING, 30 JUNE 1971  
COMMONWEALTH OF AUSTRALIA

BULLETIN 2.  
SUMMARY OF DWELLINGS

PART 2. VICTORIA

*Prepared under instructions from the Honourable the Treasurer by*

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COMMONWEALTH BUREAU OF CENSUS AND STATISTICS  
CANBERRA, AUSTRALIA

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## **PREFACE**

Final results from the 1971 Census of Population and Housing are being released in a series of 14 bulletins covering single and cross-classified characteristics of population and dwellings.

It should be recognised that in processing census data for 13 million persons and 4.5 million households there are innumerable possibilities for error. As in other areas of statistics, much of the effort of statisticians is directed to devising procedures which prevent most errors from occurring or which detect and eliminate those which do occur. Despite such efforts, it is impracticable to eliminate every inaccuracy but special steps such as editing and quality control procedures are taken to measure and control the level of such inaccuracy. Thus while some minor errors and discrepancies may be evident in the final results, it is unlikely that they would have any practical significance in the interpretation of the Census data.

A large number of tabulations are being produced for the 1971 Census which, because of their size and complexity, will not be published. In some cases, classifications of characteristics will be available at a finer level than those published in the Bulletins. A complete list of the tabulations produced (published and unpublished) and the levels of classification available will be published in the Catalogue of 1971 Census Tabulations (Bulletin 14). For information on the more detailed classifications and the availability of unpublished tabulations please contact the office of the Bureau of Census and Statistics in each State capital city or in Canberra.

**J. P. O'NEILL**  
Commonwealth Statistician

Commonwealth Bureau of Census and Statistics  
Canberra, A.C.T. 2600      December 1972



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## INTRODUCTION

### Publications

The publication programme for the 1971 Census of Population and Housing comprises a series of 14 Bulletins; the title and content of each are as follows :

**Bulletin 1. *Summary of Population***

Single characteristics : age, marital status, birthplace, period of residence, nationality, usual major activity, 1966 residence, religion, level of schooling, educational institution, qualifications, occupational status, occupation, industry.

**Bulletin 2. *Summary of Dwellings***

Class of dwelling cross-classified by : number of rooms, number of bedrooms, nature of occupancy, electricity and gas, bathroom and kitchen facilities, sewage disposal, inmates by number of rooms, inmates by number of bedrooms.

**Bulletin 3. *Demographic Characteristics***

Age and marital status cross-classified by : usual major activity, employment status, birthplace of parents, birthplace, nationality.

**Bulletin 4. *Birthplace***

Country of birth cross-classified by : age, marital status, nationality, period of residence, level of schooling, qualifications, occupational status, occupation, industry.

**Bulletin 5. *The Labour Force***

Employment status cross-classified by age and marital status. Occupation cross-classified by : occupational status, age, birthplace, qualifications. Industry cross-classified by : occupational status, age, birthplace, qualifications.

**Bulletin 6. *Population and Dwellings in Local Government Areas and Urban Centres***

**Bulletin 7. *Characteristics of the Population and Dwellings – Local Government Areas***

Single characteristics : age, religion, marital status, nationality, birthplace, period of residence, 1966 residence, usual residence, usual major activity, level of schooling, qualifications, occupational status, industry, occupation, class of dwelling, rent, reason unoccupied, number of rooms and bedrooms, nature of occupancy, facilities, sewage disposal, motor vehicles, material of outer walls.

**Bulletin 8. *Characteristics of the Population and Dwellings – Commonwealth Electoral Divisions***

The topics in this Bulletin are identical to those in Bulletin 7.

**Bulletin 9. *The Aboriginal Population***

Characteristics of the Aboriginal and Torres Strait Islander population.

**Bulletin 10. *Families and Households***

**Bulletin 11. *Fertility***

**Bulletin 12. *Geographic Distribution***

**Bulletin 13. *Maps***

Each State, showing Local Government Areas and Statistical Divisions plus maps of principal urban centres.

**Bulletin 14. *Catalogue of 1971 Census Tabulations***

Index of all tabulations, published and unpublished, produced from the 1971 Census.

Bulletins 1-6 consist of a series of separate parts for each State and Territory and one for Australia. In Bulletin 6 the Northern Territory part is combined with that of the Australian Capital Territory. There is no Australian part to Bulletin 7 and Bulletins 8-14 consist only of one part.

Each publication can be identified by a number and colour code system as follows :

| <i>Bulletin<br/>Number</i> | <i>Title</i>                                                                       | <i>Cover Colour</i> |
|----------------------------|------------------------------------------------------------------------------------|---------------------|
| 1                          | Summary of Population                                                              | Yellow Green        |
| 2                          | Summary of Dwellings                                                               | Light Brown         |
| 3                          | Demographic Characteristics                                                        | Pink                |
| 4                          | Birthplace                                                                         | Light Purple        |
| 5                          | The Labour Force                                                                   | Light Blue          |
| 6                          | Population and Dwellings in Local Government Areas and Urban Centres               | Light Green         |
| 7                          | Characteristics of the Population and Dwellings – Local Government Areas           | Grey                |
| 8                          | Characteristics of the Population and Dwellings – Commonwealth Electoral Divisions | Dark Grey           |
| 9                          | The Aboriginal Population                                                          | Dark Green          |
| 10                         | Families and Households                                                            | Dark Purple         |
| 11                         | Fertility                                                                          | Dark Brown          |
| 12                         | Geographic Distribution                                                            | Dark Blue           |
| 13                         | Maps                                                                               | Olive Green         |
| 14                         | Catalogue of 1971 Census Tabulations                                               | Dark Red            |

  

| <i>Geographic Area</i>       | <i>Part Number</i> | <i>Horizontal Band Colour</i> |
|------------------------------|--------------------|-------------------------------|
| New South Wales              | 1                  | Blue                          |
| Victoria                     | 2                  | Orange                        |
| Queensland                   | 3                  | Maroon                        |
| South Australia              | 4                  | Red                           |
| Western Australia            | 5                  | Black                         |
| Tasmania                     | 6                  | Green                         |
| Northern Territory           | 7                  | Brown                         |
| Australian Capital Territory | 8                  | Purple                        |
| Australia                    | 9                  | Gold                          |

As an illustration of the colour code system, all 'Summary of Dwellings' bulletins have light brown covers with a horizontal band varying in colour according to the State.

#### Coverage

In conformity with the 1967 repeal of Section 127 of the Constitution, 1971 Census statistics include Aborigines. In order to provide comparability between the 1971 and 1966 Censuses, tables showing 1966 data have been amended to include Aborigines or their dwellings and therefore differ from the 1966 tables previously published.

Persons with diplomatic immunity (diplomatic and home-based staff of diplomatic missions, and their families) are excluded from the Census. Dwellings occupied by persons with diplomatic immunity are also excluded.

(NOTE. Any discrepancies between totals and sums of components in percentages in tables are due to rounding.)



## A FEW FACTS ABOUT THE CENSUS

*At the Census everybody in Australia contributes  
to Australia's knowledge about itself*

**YOUR FORM IS ABSOLUTELY CONFIDENTIAL.** The LAW prevents anyone but the Commonwealth Statistician and his officers from seeing your return. OTHER PERSONS OR GOVERNMENT DEPARTMENTS CANNOT see your return for any purpose whatsoever.

**THE STATISTICS ARE ESSENTIAL TO PEOPLE WORKING ON SUCH NATIONAL PROBLEMS AS:**

- HOUSING NEEDS
- BETTER LIVING STANDARDS
- EDUCATION (SCHOOLS, TEACHERS, ETC.)
- WELFARE OF THE AGED, WIDOWS, ABORIGINES, MIGRANTS, ETC.
- CITY GROWTH, TRAFFIC PROBLEMS, ROADS
- SEWERAGE, WATER AND POWER SUPPLY
- EMPLOYMENT, UNEMPLOYMENT, VOCATIONAL TRAINING
- DECENTRALISATION, RURAL DEPOPULATION, LOCATION OF INDUSTRY

**MOST CENSUS INFORMATION CANNOT BE OBTAINED IN ANY OTHER WAY.** The great value of the Census is that all the information about everybody is obtained at the one time. This means that it can be added together and cross-tabulated to give a very detailed statistical picture of AUSTRALIA at a single point in time. Without you the picture would be incomplete.

**THE STATISTICS ARE AVAILABLE TO YOU.** All the statistical tables which are compiled from the Census serve important Governmental purposes, but they are also available to private individuals, the business community and researchers.

### For Census Collector's use only

If this dwelling is unoccupied Indicate—

#### 1. The type of dwelling—

(Refer to sketches and descriptions on page 2)

- |                                                     |                                                    |
|-----------------------------------------------------|----------------------------------------------------|
| 1 <input type="checkbox"/> Separate house           | 6 <input type="checkbox"/> Self-contained flat     |
| 2 <input type="checkbox"/> Semi-detached house      | 7 <input type="checkbox"/> Non self-contained flat |
| 3 <input type="checkbox"/> Attached house           | 9 <input type="checkbox"/> Caravan, houseboat      |
| 4 <input type="checkbox"/> Terrace or row house     | X <input type="checkbox"/> Other (describe)        |
| 5 <input type="checkbox"/> Villa unit or town house |                                                    |

#### 2. The reason for being unoccupied—

- |                                                                   |                                                               |
|-------------------------------------------------------------------|---------------------------------------------------------------|
| 1 <input type="checkbox"/> For sale                               | 5 <input type="checkbox"/> Holiday home                       |
| 2 <input type="checkbox"/> To let (other than holiday home)       | 6 <input type="checkbox"/> Condemned or awaiting demolition   |
| 3 <input type="checkbox"/> Newly completed and awaiting occupancy | 7 <input type="checkbox"/> Usual residents temporarily absent |
| 4 <input type="checkbox"/> Vacant for repairs or alterations      | 8 <input type="checkbox"/> Other (describe)                   |

### CONFIDENTIAL

Any Census Officer or occupier of a dwelling disclosing any particulars from a Census Form is liable to a penalty of \$100

COMMONWEALTH OF AUSTRALIA



Census Form 1

|          |      |
|----------|------|
| State    | VIC. |
| Div.     | 10   |
| S. Div.  |      |
| C.D.     |      |
| Rec. No. |      |

## CENSUS OF POPULATION AND HOUSING AUSTRALIA

30 June 1971

### HOUSEHOLDER'S SCHEDULE

Under the provisions of the *Census and Statistics Act 1905-1966* you are required to fill in this form to the best of your knowledge and belief. However, there is no penalty for omitting information on a person's religious denomination.

The information supplied in this form is **CONFIDENTIAL**. The Act provides that it cannot be seen by any persons other than officers of the Bureau of Census and Statistics. It will be used only for obtaining totals for statistical purposes.

The completed schedule should be ready to hand to the Census Collector who will call on **THURSDAY 1 JULY** or as soon as possible after that day.

I certify that to the best of my knowledge and belief this form has been correctly filled in.

Signature of Collector

Signature of Householder..... Date .....

Street, etc.....

City, town or village.....

Bureau of Census and Statistics

- List in Column ① all persons (including visitors) who spent the night of **Wednesday 30 June** in this household (or returned on **Thursday 1 July** without having been counted elsewhere), and then fill in Columns ② to ⑥ for each person.

## HOW TO FILL IN THIS FORM

After you have read the instructions:

- **Step 1:** Lift this flap and fill in page 1 for all persons who spent the night of Wednesday 30 June in this household.
- **Step 2:** Give particulars of this dwelling on pages 2 and 3.
- **Step 3:** Complete a double page of personal particulars for each person listed on page 1.
- **Step 4:** Sign the form on the front page.

## INSTRUCTIONS

- FILL IN A SEPARATE FORM FOR EACH HOUSEHOLD.**  
A household is a domestic group living and eating together. A person living alone is also a household.
- IF THERE IS MORE THAN ONE HOUSEHOLD OBTAIN EXTRA FORMS FROM THE CENSUS COLLECTOR WHEN HE RETURNS.**
- THIS BOOKLET HAS PAGES FOR 8 PERSONS. IF THERE ARE MORE THAN 8 PERSONS IN THE HOUSEHOLD OBTAIN PERSONAL SLIPS FOR THESE EXTRA PERSONS FROM THE CENSUS COLLECTOR WHEN HE RETURNS.**
- IF ANY PERSON IN THE HOUSEHOLD, SUCH AS A VISITOR OR BOARDER, PREFERS TO FILL IN A SEPARATE FORM TO MAINTAIN PRIVACY, ASK THE COLLECTOR FOR A 'PERSONAL SLIP' AND AN ENVELOPE.** The Personal Slip should be filled in and sealed in the envelope by the person concerned, for delivery by you unopened to the Census Collector with this schedule.
- FOR ANY PERSON WHO COMPLETES A PERSONAL SLIP, ENTER ON PAGE 1 OF THIS SCHEDULE THE NAME, RELATIONSHIP AND SEX OF THE PERSON AND WRITE 'P.S.' IN THE AGE COLUMN.**
- Not all questions have to be answered by everybody. Read each question carefully, give your answer, then follow the directions to the next question which applies. Most questions can be answered simply by placing a tick in the appropriate box, e.g.  
Yes ☐ No ☒
- If you do not know the exact answer to a question, give the best estimate you can.
- Please use ink or ball point pen.
- The completed schedule should be ready to hand to the Census Collector who will call on **THURSDAY 1 JULY** or as soon as possible after that day.
- If you need any help with this form, telephone the Divisional Returning Officer for your Commonwealth Electoral Division, or ask the Census Collector when he returns.

| Column ①<br>First Name and Surname<br>List LAST any persons in this household who have completed Personal Slips (See Instruction 5 on previous page)<br>For unnamed baby write 'BABY' and surname. | Column ②<br>Relationship to head of household<br>For example: head mother wife daughter son brother son-in-law grandchild visitor boarder co-tenant etc. | Column ③<br>Sex                                                  | Column ④<br>Age<br>(In years and completed months)<br>Years Mths | Column ⑤<br>Present Marital Status                                                                                                                                                                                    | Column ⑥<br>Is this person a usual resident of this dwelling?<br><br><b>NOTE</b><br>A 'usual' resident is any person who has lived here for the last 6 months, or who will be spending 6 months or more during 1971 in this dwelling. OR any person who is here now and who has no usual place of residence. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 2<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 3<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 4<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 5<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 6<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| 7<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |
| ⑧<br>First name<br>Surname                                                                                                                                                                         |                                                                                                                                                          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                  | <input type="checkbox"/> Never married<br><input type="checkbox"/> Now married<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Married but permanently separated | <input type="checkbox"/> Yes<br><input type="checkbox"/> No ➤ Give State, Territory or Country of usual residence                                                                                                                                                                                            |

For Census Collector's use only

| Total persons in household i.e. listed in Column ① and on any extra Personal Slips issued. | Males | Females | Persons |
|--------------------------------------------------------------------------------------------|-------|---------|---------|
|                                                                                            |       |         |         |

NOW LIFT THIS FLAP AND FILL IN PAGE 1

LIFT  
THIS  
FLAP

## PARTICULARS OF THIS DWELLING

These questions should preferably be answered by the Head of the Household.  
The dwelling for which particulars are sought is the house, flat, or other premises  
occupied solely by your household on 30 June 1971.

D1. Tick the box opposite the description which best describes your dwelling. The sketches and comments will help you decide which box to tick. (Tick one box only.)

| Sketch                  | Description                                                                                                                                                                                                                                                                                                                                                                    | Dwelling type                                                                                                                                                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | Generally a structure containing only one dwelling on its own block of land, separated by open space from other dwellings.<br>However, if the house has only one flat attached to or incorporated in it, tick this box if you occupy the main part of the structure.                                                                                                           | 1 <input type="checkbox"/> Separate House                                                                                                                                                                                                |
|                         | One of a set of two houses (single or double storey) joined together and separated only by a wall extending from foundation to ceiling.                                                                                                                                                                                                                                        | 2 <input type="checkbox"/> Semi-detached House                                                                                                                                                                                           |
|                         | A house attached to business premises separated only by a wall extending from foundation to ceiling.                                                                                                                                                                                                                                                                           | 3 <input type="checkbox"/> Attached House                                                                                                                                                                                                |
|                         | One of a set of houses (single or multi-storey) in a row of 3 or more separated only by walls extending from foundation to ceiling. (exclude Villa Unit or Town House—see below).                                                                                                                                                                                              | 4 <input type="checkbox"/> Terrace or Row House                                                                                                                                                                                          |
|                         | One of a group (three or more) of single or double storey homes separate or joined together in sets of 2 or more all occupying a common block of land.                                                                                                                                                                                                                         | 5 <input type="checkbox"/> Villa Unit or Town House                                                                                                                                                                                      |
| (a)  (b)  (c)  (d)  (e) | (a) One of a block of rental or own-your-own flats or home units.<br>(b) A self-contained flat in or attached to a house. (Tick this box if you live in the flat)<br>(c) A pair of self-contained flats or home units.<br>(d) A flat in or above business premises.<br>(e) A self-contained flat situated on the same block of land as a house, but not attached to the house. | 6 <input type="checkbox"/> Self-contained Flat or Home Unit<br>(Self-contained means able to be completely closed off and with own cooking and bathing facilities.)<br>How many Flats or Home Units are there in this building?<br>..... |
|                         | A non-self-contained part of a house, flat or other premises (including room or rooms).                                                                                                                                                                                                                                                                                        | 7 <input type="checkbox"/> Non-self-contained Flat<br>(Self-contained means able to be completely closed off and with own cooking and bathing facilities.)                                                                               |
|                         | Shed, tent, garage, etc. occupied on a permanent or semi-permanent basis.                                                                                                                                                                                                                                                                                                      | 8 <input type="checkbox"/> Improvised Home                                                                                                                                                                                               |
|                         | Mobile unit occupied on a permanent or semi-permanent basis.                                                                                                                                                                                                                                                                                                                   | 9 <input type="checkbox"/> Caravan, Houseboat, etc.                                                                                                                                                                                      |
|                         |                                                                                                                                                                                                                                                                                                                                                                                | X <input type="checkbox"/> Other—describe<br>.....                                                                                                                                                                                       |

## PARTICULARS OF DWELLING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>D2.(a) Was this dwelling built after 30 June 1966?<br/>Yes <input type="checkbox"/> No <input type="checkbox"/> → Go to question D3</p> <p>(b) In what year was this dwelling built?<br/>1966 1967 1968 1969 1970 1971<br/>1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/></p> <p>D3. What is the material of the outer walls of this building?<br/>If more than one, give main material.<br/>(Tick one box only)</p> <p>0 <input type="checkbox"/> Brick 4 <input type="checkbox"/> Timber<br/>1 <input type="checkbox"/> Brick veneer 5 <input type="checkbox"/> Metal<br/>2 <input type="checkbox"/> Stone 6 <input type="checkbox"/> Fibro-cement<br/>3 <input type="checkbox"/> Concrete 7 <input type="checkbox"/> Other (please describe)<br/>↓</p> | <p>D9. Does your household have the following facilities?<br/>(Tick one box for each line)</p> <p>Electricity— Yes No<br/>(i) Mains 1 <input type="checkbox"/> 0 <input type="checkbox"/><br/>(ii) Home generated 1 <input type="checkbox"/> 0 <input type="checkbox"/><br/>Gas— Yes No<br/>(i) Mains 1 <input type="checkbox"/> 0 <input type="checkbox"/><br/>(ii) Bottled or L.P. 1 <input type="checkbox"/> 0 <input type="checkbox"/><br/>Television set 1 <input type="checkbox"/> 0 <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p>D4. How many rooms are there in your dwelling?<br/>● Do not count bathrooms, toilets, pantries, laundries, storerooms, halls, or rooms used only for business purposes.<br/>● Count permanently enclosed sleep-outs.<br/>● Count a combined-purpose room, such as a living-dining, or a kitchen-dining room as one room.</p> <p>1 2 3 4 5 6 7 8 or more<br/><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>A room shared with another household should be counted only by the principal household.</p>                                                                                                                                                                                                       | <p>D10. Is this dwelling owned (or being purchased) by you or any usual member of your household?<br/>Yes <input type="checkbox"/> → Go to question D12 No <input type="checkbox"/></p> <p>D11.(a) Do you or any usual member of your household pay rent for this dwelling?<br/>Yes <input type="checkbox"/> No <input type="checkbox"/> → Go to question D12</p> <p>(b) To whom is this rent paid?<br/>1 <input type="checkbox"/> Housing Commission of Victoria<br/>2 <input type="checkbox"/> Employer<br/>3 <input type="checkbox"/> Other landlord</p> <p>(c) Is this dwelling rented furnished or unfurnished?<br/>1 <input type="checkbox"/> Furnished 0 <input type="checkbox"/> Unfurnished</p> <p>(d) What is the weekly rent?<br/>● Include the weekly equivalent of any rates payable separately by this household: e.g. sanitation, garbage, water rates (other than excess water), etc.<br/>\$ ..... C .....</p> |
| <p>D5. How many bedrooms are there in your dwelling?<br/>● Include also permanently enclosed sleep-out. If one-room apartment or bed-sitting room, tick 'none'.</p> <p>None 1 2 3 4 5 or more<br/><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>D12.(a) Is this dwelling situated on a holding of one acre or more which is used principally for agricultural or pastoral purposes? (i.e. for any type of crop growing, animal or poultry farming)<br/>Yes <input type="checkbox"/> No <input type="checkbox"/> → Go to question D13</p> <p>(b) Is this dwelling less than one mile from the nearest Post Office?<br/>Yes <input type="checkbox"/> No <input type="checkbox"/> → Go to question D13</p> <p>(c) What is the name of that Post Office?<br/>.....</p>                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>D6. Does your household have the use of a bathroom?<br/>(Tick one box only)</p> <p><input type="checkbox"/> Yes, for this household only<br/><input type="checkbox"/> Yes, but used also by another household<br/><input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>D13. Excluding this dwelling, how many dwellings (other than caravans or houseboats) are owned or being purchased by you (or any usual member of this household) in which you or they live sometime during each year (e.g. for holidays)?<br/>(Tick one box only)</p> <p>None 1 2 3 or more<br/><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p>D7. Does your household have the use of a kitchen?<br/>(Tick one box only)</p> <p><input type="checkbox"/> Yes, for this household only<br/><input type="checkbox"/> Yes, but used also by another household<br/><input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>D14. How many motor vehicles owned or driven by members of your household were garaged or parked at or near this dwelling for the night of Wednesday 30 June 1971?<br/>● Exclude motor cycles, scooters, tractors.<br/>● Include company vehicles kept at home.</p> <p>None 1 2 3 4 or more<br/><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>D8. What is the method of sewage disposal for this dwelling?</p> <p>1 <input type="checkbox"/> Flush toilet connected to public sewer<br/>2 <input type="checkbox"/> Flush toilet connected to individual system, e.g. septic tank<br/>3 <input type="checkbox"/> Sanitary pan collection<br/>4 <input type="checkbox"/> Other</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

IX

**1. Name of person on line 1 of page 1**  
 First name.....  
 Surname.....

**2. What is this person's usual major activity?**  
 (Tick one box only)

1 ☐ Working in a job, trade, business or profession  
 2 ☐ Engaged in home duties  
 3 ☐ Child not yet attending primary school  
 4 ☐ Child at primary or secondary school  
 5 ☐ Full-time student (other than school child)  
 6 ☐ Other, specify: .....

**3. Was this person born in Australia?**  
 Yes ☐  
 Give State or Territory of birth.....  
 No ☐ **Go to question 4**  
 (a) Give country of birth (not town or locality).....  
 (b) Give nationality or citizenship (e.g. 'Australian', 'British', 'Greek', 'Italian', 'Stateless', etc.) If Australian or British by naturalisation, write 'Australian' or 'British'.  
 (c) State whether a resident of Australia or a visitor to Australia  
 Resident ☐ Give date of first arrival in Australia as a resident. Month.....Year.....  
 Visitor ☐ Give date of arrival in Australia on this visit Month.....Year.....

**4. Give the country of birth of—**  
 (a) this person's father.....  
 (b) this person's mother.....

**5. What is this person's racial origin?**  
 (If of mixed origin indicate the one to which he considers himself to belong)  
 (Tick one box only or give one origin only)

1 ☐ European origin  
 2 ☐ Aboriginal origin  
 3 ☐ Torres Strait Islander origin  
 4 ☐ Other origin (give one only).....

**6. What is this person's religious denomination?**  
 (If no religion write 'none')  
 .....

**PERSONS UNDER 5 YEARS OF AGE NO MORE QUESTIONS**

**7. What is the highest level of schooling this person has ever attended?**  
 ● Answer for all persons 5 years of age and over.  
 ● If schooling was completed several years ago, in another state or overseas, give the grade which is most nearly the same.  
 ● If now attending school give the present grade.  
 (Tick one box only)

|                          | PRIMARY SCHOOL           |                          |                          |                          |                          | SECONDARY SCHOOL         |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                          | Grade or Form            |                          |                          |                          |                          | Grade or Form            |                          |                          |                          |                          |
| Never attended school    | 1                        | 2                        | 3                        | 4                        | 5                        | 6                        | 7                        | 8                        | 9                        | 10                       |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## PARTICULARS OF PERSON LISTED

**8. If this person is now a child at school or a full-time or part-time student, print full name and address of school, university, college, etc.**  
 (If not applicable, write 'N.A.')  
 Name of school, etc. ....  
 Address .....  
 For Office Use Only  
 G T

**9. Did this person live at this address in June 1966? (i.e. 5 years ago)**  
 Yes ☐ Go to instruction following this question  
 No ☐  
**Did this person live in a city, town or village in June 1966?**  
 Yes ☐ Give name of that city, town or village .....  
 No ☐ Give name of city, town or village which was NEAREST .....  
 (If overseas write 'O')  
 Name of city, town or village.....  
 State, Territory .....

**PERSONS UNDER 15 YEARS OF AGE NO MORE QUESTIONS**

**IF THIS PERSON IS NOT MARRIED AND HAS NEVER BEEN MARRIED GO TO QUESTION 12**

**10. (a) Has this person ever been a widow or widower?**  
 Yes ☐ No ☐  
 (b) If now widowed, give the length of this widowhood .....years  
 (If less than one year, write 'O')  
 (c) If since remarried, give length of LAST widowhood .....years  
 (If less than one year, write 'O')

**IF THIS PERSON IS A MALE GO TO QUESTION 12**

**11. (a) How many babies has this person EVER had from all marriages?**  
 (Include adoptions. Exclude still births)  
 Now living.....Not now living.....Total.....  
 (If none write 'nil')  
**Is this person AT PRESENT married?**  
 Yes ☐ No ☐ Go to question 12  
 (b) What is the length of this PRESENT marriage? .....years  
 (If less than 1 year, write 'O')  
 (c) How many babies has she had from this PRESENT marriage?  
 (Include adoptions. Exclude still births)  
 Now living.....Not now living.....Total.....  
 (If none write 'nil')

## ON LINE 1 OF PAGE 1

**12. Is this person now doing a course leading to a trade or other qualification?**  
 Yes ☐ No ☐ Go to question 13  
 Give full name of qualification for which studying (e.g. Automotive Engineering Certificate, B.Econ. etc.) .....

**13. Since leaving school has this person obtained a trade or other qualification?**  
 (e.g. trade or apprenticeship certificate, diploma, degree)  
 Yes ☐ No ☐ Go to question 14  
 Full name of qualification(s) (e.g. Fitter and Turner's Certificate, Diploma in Public Health, B.Eng. (Civil) etc.) .....

**Main field of training or study**  
 (e.g. brick laying, nursing, carpentry, economics, sociology, physics, electrical engineering, etc.) .....

**Name of training or educational institution(s) at which above qualification was obtained.**  
 (e.g. Sydney Technical College; University of Melbourne) .....

**14. (a) Did this person have a full or part-time job, or business or farm of any kind last week?**  
 ● Tick 'yes' even if this person was temporarily absent from a job because of sickness, holidays, industrial dispute, etc.  
 ● Tick 'no' if this person did not have a job or did only unpaid housework.  
 Yes ☐ No ☐  
 (b) Did this person do any work at all last week for payment or profit?  
 ● Tick 'yes' even if this person was working only part-time or helping without pay in a family business.  
 ● Tick 'no' if this person did not work or did only unpaid housework.  
 Yes ☐ No ☐  
 (c) Was this person temporarily laid off by his employer without pay for the WHOLE of last week?  
 Yes ☐ No ☐  
 (d) Did this person look for work last week?  
 ● Looking for work means being registered with the Commonwealth Employment Service, or approaching a prospective employer, or placing or answering advertisements, or writing letters of application, or awaiting the results of recent applications.  
☐ Yes, looking for first job  
☐ Yes, but not for first job  
☐ No

**15. How many hours per week does this person usually work in the job or jobs held last week?**  
 Main job.....hours  
 Other job(s).....hours  
 (If none write 'nil')

**IN QUESTIONS 16 TO 18 GIVE DETAILS OF THE JOB (OR MAIN JOB) HELD BY THIS PERSON LAST WEEK.**  
 (If this person changed jobs last week give details of present job.)

**16. In the job held last week, was this person—**  
 (Tick one box only)  
☐ A wage or salary earner?  
☐ Conducting own business but not employing others?  
☐ Conducting own business and employing others?  
☐ A helper not receiving wages or salary?

**17. (a) What is the full trading name of this person's own or employer's business?**  
 (For government employees give full name of department.)  
 .....  
 (USE BLOCK LETTERS)  
 (b) What is the full name of the Division, or Branch, or Section (if any) in which he works?  
 .....  
 (USE BLOCK LETTERS)  
 (c) What is the full address of the Division, or Branch, or Section (if any) or business at which he works?  
 (Persons with no fixed place of work last week, e.g. taxi-drivers, airline pilots, etc., write 'N.A.')  
 Number.....Street.....  
 Suburb or town.....  
 (USE BLOCK LETTERS)  
 (d) What kind of industry, business or service is carried out at that address?  
 (Use two or more words. For example, dairy farming, road construction, grain wholesaling, retail grocery, jewellery repairing, hospital administration, Public Service, etc.) .....

**18. What was this person's occupation (kind of work) last week?**  
 (Where possible give award or government designation. Otherwise describe as fully as possible using two or more words, e.g. builder's labourer, electrical fitter, retail shop proprietor, shearing contractor, insurance clerk.) .....

**IF THE ANSWERS TO QUESTIONS 14 (a) and 14 (b) WERE BOTH 'NO', ANSWER NO MORE QUESTIONS FOR THIS PERSON**

## EXPLANATORY NOTES

### The Householder's Schedule

The Householder's Schedule used for the 1971 Census of Population and Housing represents a major departure in design from that used at the 1966 and earlier Censuses. The single large sheet used previously, with provision for a maximum of 8 persons, was replaced by a booklet-type Schedule with extensive use of the tick-box type question. In this schedule (a facsimile of which appears on pages ix to xii), the first page (page 1) provided for a list of persons in the dwelling, pages 2 and 3 contained questions relating to the dwelling, while the remaining 16 pages provided for two pages of questions to be completed in respect of each person listed on page 1.

The ordering of the questions was designed to minimise the number of questions to be answered by any one person. For persons under 5 years of age a maximum of 12 questions required an answer and 15 questions applied to those under 15 years. Males were not required to answer questions on issue and duration of marriage (Question 11) and only employed persons completed details of hours worked, occupational status, industry and occupation (Questions 15-18).

### Definition of dwelling

An occupied dwelling is defined as any habitation occupied on Census night by a household group and may comprise the whole or only a part of a building. A household group is a person or group of persons living and eating together. The number of occupied dwellings and the number of households are therefore identical.

An unoccupied dwelling is defined as a structure built specifically for private living purposes and which is habitable, though unoccupied at the time of the Census.

Non-private dwellings are those dwellings which provide group-accommodation such as hotels, motels, hostels, and staff quarters and institutions such as hospitals, nursing homes, prisons, boarding schools, etc., and which were occupied on Census night. For such dwellings no details of the characteristics other than class of dwelling were sought.

Persons who on Census night were camping out, travelling on board ships in Australian waters or between two Australian ports, or who were enumerated on long distance trains, buses or aircraft were not regarded as living in a dwelling for census purposes and are shown under 'campers-out' and 'migratory' in Table 2. Persons classified as campers out include those living *temporarily* in tents, caravans or houseboats or who were camped out on Census night. Tents, huts, caravans and houseboats which were being used to provide semi-permanent accommodation were classified as dwellings.

### Geographic distribution

'Major urban' denotes all urban centres with a population of 100,000 or more. The population and dwellings in all other urban centres below this size are included under 'other urban'. The balance of the State or Territory other than migratory (see above) is classified as rural.

The criteria used for delimiting urban centres at the 1971 Census, as determined by the Thirty-first Conference of Statisticians, October 1969, were as follows :

1. At each Census of Population and Housing a boundary shall be defined in accordance with these Resolutions for each population cluster of 1,000 or more population (and for known holiday resorts of less population if they contain 250 or more dwellings of which at least 100 are occupied). These clusters shall be named 'urban centres' and the population and dwellings enumerated in them shall be classified as urban for statistical purposes.
2. Around each urban centre with a population of at least 100,000, a further boundary shall be defined after consultation with planners, to contain the anticipated development of the urban centre and associated smaller urban centres for a period of at least twenty years. Such a boundary should delimit an area which is now, or is expected to be, socially and economically oriented towards the urban centre. It shall consist of complete Local Government Areas if possible. This fixed boundary (as distinct from the urban boundary which is moving) will delimit an area which, for general statistical purposes, is free from the practical problems imposed by the moving boundary, but which nevertheless represents the city in a wider sense.

### 3. In delimiting urban centres with 25,000 or more population :

- (a) All contiguous Census Collector's Districts which have a population density of 500 or more persons per square mile shall be included. Consequently, State, Statistical Division, Local Government Area and other administrative boundaries shall be disregarded;
- (b) A Collector's District which is known to contain a high proportion of holiday homes shall be classified as urban if the dwelling density is 125 dwellings per square mile or greater;
- (c) A Collector's District consisting mainly of land used for factories, airports, small sports areas, cemeteries, hostels, institutions, prisons, military camps or certain research stations shall be classified as urban if contiguous with Collector's Districts which are themselves urban;
- (d) Any Collector's District which consists mainly of land used for large sporting areas, large parks, explosives handling and munitions areas, or holding yards associated with meatworks and abattoirs shall be classified as urban only if it is bordered on three sides by Collector's Districts which are themselves urban;
- (e) Any area which is completely surrounded by Collector's Districts which are urban must itself be classified as urban;
- (f) Where an urban centre of 25,000 or more population is separated from another urban centre by a gap in actual development of less than two miles (by the shortest rail or road distance), the gap shall be bridged by classifying a connecting Collector's District or Districts as urban, and therefore treating the urban centres as one; if the gap is two or more miles (and whether or not it is comprised mainly of reserved land or a natural barrier) the urban centres shall remain separate;
- (g) Any area included in an urban centre in 1971 or thereafter under the provisions of this Resolution shall continue to be so included unless the population of the urban centre falls below 25,000, in which case this Resolution will cease to apply;
- (h) Large peripheral Collector's Districts in growth areas shall be fragmented; and so far as the availability of visible boundary features allows, the fragments so created shall be as near square-shaped as possible and of such a size that they will contain a collector's workload when fully developed. For the purposes of delimiting urban centres such fragments shall be regarded as Collector's Districts.

### 4. In delimiting urban centres with less than 25,000 population :

- (a) The urban centres shall be delimited subjectively (by the inspection of aerial photographs, by field inspection and/or by consideration of any other information that is available);
- (b) All continuous urban growth is to be included (which in small urban centres would not necessarily occur if the density criterion were applied), together with any close but non-contiguous development which could be clearly regarded as part of the centre. However, cognisance shall be taken of Resolution 3, where appropriate, particularly in urban centres which are approaching a population of 25,000.

In the following notes on the individual topics appearing in this bulletin, reference to the specific question in the Householder's Schedule appears in parentheses.

#### **Class of dwelling (Question D1, page 2 of Schedule)**

For the 1971 Census the question on the Schedule was expanded by means of illustrations and descriptions to assist householders in assigning their dwelling to an appropriate dwelling type. This was particularly necessary to enable identification of villa units, an important type of medium-density dwelling which has become common in Australian cities since the 1966 Census. The terms used to describe this type of dwelling vary over Australia and the Census Schedule used in each State and Territory was varied appropriately. The term 'villa unit' used in this bulletin covers dwellings described variously as villa unit, town house, cottage unit, villa development, cottage flats.

'Private houses' comprise dwelling types 1 to 4 on the Schedule and 'other private' include dwelling types 7, 8 and 9.

In cases where the question was not answered a class was allocated on the basis of other information on the Schedule and answers given for adjacent dwellings.

**Number of rooms (Question D4, page 3 of Schedule)**

For census purposes 'rooms' exclude bathrooms, toilets, pantries, laundries, storerooms, halls and rooms used only for business purposes, but include permanently enclosed sleep-outs. Combined-purpose rooms such as a living-dining room were treated as one room.

When no answer had been given to this question a number was allocated on the basis of the answer given for the geographically nearest dwelling of the same class, except in the case of improvised homes, caravans, houseboats, etc. when a number was allocated from a table of random numbers based on the distribution of the number of rooms, recorded in those types of dwelling at the 1966 Census.

**Number of bedrooms (Question D5, page 3 of Schedule)**

**Nature of occupancy (Questions D10 and D11(a)(b), page 3 of Schedule)**

At the 1966 Census 'tenant of employer' was combined with 'tenant other'. With the separate identification of 'tenant of employer' in 1971, data for 'tenant other' is not comparable between the two Censuses.

**Material of outer walls (Question D3, page 3 of Schedule)**

At the 1966 and 1971 Censuses cases where no answer was given were allocated a material based on the answer given for the geographically nearest dwelling of the same class.

**Gas, electricity and television facilities (Question D9, page 3 of Schedule)**

**Number of motor vehicles (Question D14, page 3 of Schedule)**

**Bathroom and kitchen facilities (Questions D6 and D7, page 3 of Schedule)**

**Sewage disposal (Question D8, page 3 of Schedule)**

**Number of flats in block (Question D1(b), page 2 of Schedule)**

**Number of homes (Question D13, page 3 of Schedule)**

**Unoccupied dwellings (back page of Schedule)**

For dwellings not occupied on the night of the Census, collectors were required to indicate on the schedule the class of dwelling and, as far as they could determine it, the basic reason why the dwelling was unoccupied.

NOTE. In these computer-generated tables some abbreviations have been used in order to present the data in the space available. Examples of these are :

|      |                          |
|------|--------------------------|
| NEC  | not elsewhere classified |
| PHYS | physical                 |
| PROD | production               |

|      |            |
|------|------------|
| REL  | related    |
| STAT | stationary |

TABLE 1. CLASS OF DWELLING, NUMBERS AND PERCENTAGE DISTRIBUTION, URBAN AND RURAL,  
CENSUSES 1966 AND 1971

VICTORIA,

PAGE 1

| CLASS OF DWELLING        | CENSUS 30 JUNE 1966 |                                                 | CENSUS 30 JUNE 1971 |                |        |         | INCREASE<br>OR<br>DECREASE |        |
|--------------------------|---------------------|-------------------------------------------------|---------------------|----------------|--------|---------|----------------------------|--------|
|                          | TOTAL               | PROPORTION<br>OF TOTAL<br>OCCUPIED<br>DWELLINGS | MAJOR<br>URBAN      | OTHER<br>URBAN | RURAL  | TOTAL   |                            |        |
| OCCUPIED DWELLINGS -     |                     |                                                 |                     |                |        |         |                            |        |
| PRIVATE DWELLINGS -      |                     |                                                 |                     |                |        |         |                            |        |
| PRIVATE HOUSE            | 752840              | 84.7                                            | 592725              | 149568         | 112343 | 854636  | 84.1                       | 101796 |
| VILLA UNIT               | N.A.                | N.A.                                            | 14530               | 623            | 147    | 15300   | 1.5                        | N.A.   |
| SELF-CONTAINED FLAT      | 92167               | 10.4                                            | 112283              | 7558           | 1016   | 120857  | 11.9                       | 20690  |
| OTHER PRIVATE DWELLINGS  | 36510               | 4.1                                             | 15300               | 2061           | 2032   | 19393   | 1.9                        | -17117 |
| TOTAL PRIVATE DWELLINGS  | 881517              | 99.2                                            | 734838              | 159810         | 115538 | 1010186 | 99.5                       | 128669 |
| NON-PRIVATE DWELLINGS    | 7536                | 0.8                                             | 3168                | 1353           | 778    | 5299    | 0.5                        | -2237  |
| TOTAL OCCUPIED DWELLINGS | 889053              | 100.0                                           | 738006              | 161163         | 116316 | 1015485 | 100.0                      | 126432 |
| UNOCCUPIED DWELLINGS     | 64757               |                                                 | 47400               | 17660          | 23461  | 88521   |                            | 23764  |

TABLE 2. NUMBER OF INMATES BY CLASS OF DWELLING, PERCENTAGE DISTRIBUTION, URBAN AND RURAL,  
CENSUSES 1966 AND 1971

VICTORIA,

| PERSONS ENUMERATED IN<br>FOLLOWING CLASSES<br>OF DWELLING - | CENSUS 30 JUNE 1966 |                                      | CENSUS 30 JUNE 1971 |                |        |         | PROPORTION<br>OF TOTAL<br>POPULATION | INCREASE<br>OR<br>DECREASE |
|-------------------------------------------------------------|---------------------|--------------------------------------|---------------------|----------------|--------|---------|--------------------------------------|----------------------------|
|                                                             | TOTAL               | PROPORTION<br>OF TOTAL<br>POPULATION | MAJOR<br>URBAN      | OTHER<br>URBAN | RURAL  | TOTAL   |                                      |                            |
| PRIVATE DWELLINGS -                                         |                     |                                      |                     |                |        |         |                                      |                            |
| PRIVATE HOUSE                                               | 2776172             | 86.2                                 | 2119123             | 513368         | 407198 | 3039689 | 86.8                                 | 263517                     |
| VILLA UNIT                                                  | N.A.                | N.A.                                 | 31128               | 1578           | 479    | 33185   | 0.9                                  | N.A.                       |
| SELF-CONTAINED FLAT                                         | 223103              | 6.9                                  | 252686              | 15893          | 2482   | 271061  | 7.7                                  | 47958                      |
| OTHER PRIVATE DWELLINGS                                     | 78639               | 2.4                                  | 26382               | 3993           | 4178   | 34553   | 1.0                                  | -44086                     |
| TOTAL PRIVATE DWELLINGS                                     | 3077914             | 95.6                                 | 2429319             | 534832         | 414337 | 3378488 | 96.5                                 | 300574                     |
| NON-PRIVATE DWELLINGS                                       | 138408              | 4.3                                  | 79873               | 27927          | 13467  | 121267  | 3.5                                  | -17141                     |
| CAMPERS-OUT                                                 | 907                 | 0.0                                  | 106                 | 71             | 116    | 293     | 0.0                                  | -614                       |
| MIGRATORY                                                   | 2988                | 0.1                                  | 0                   | 0              | 0      | 2303    | 0.1                                  | -685                       |
| TOTAL POPULATION                                            | 3220217             | 100.0                                | 2509298             | 562830         | 427920 | 3502351 | 100.0                                | 282134                     |

TABLE 3. CLASS OF OCCUPIED PRIVATE DWELLING BY NUMBER OF ROOMS,

VICTORIA,

CENSUSES 1966 AND 1971

| NUMBER OF ROOMS                         | CLASS OF DWELLING |            |                        |               | TOTAL   |
|-----------------------------------------|-------------------|------------|------------------------|---------------|---------|
|                                         | PRIVATE HOUSE     | VILLA UNIT | SELF-CONTAINED<br>FLAT | OTHER PRIVATE |         |
| CENSUS 30 JUNE 1966                     |                   |            |                        |               |         |
| 1 ROOM                                  | 438               | N.A.       | 2629                   | 10834         | 13901   |
| 2 ROOMS                                 | 2692              | N.A.       | 13424                  | 10779         | 26895   |
| 3 ROOMS                                 | 12541             | N.A.       | 23151                  | 7296          | 42982   |
| 4 ROOMS                                 | 100689            | N.A.       | 31292                  | 3426          | 135407  |
| 5 ROOMS                                 | 332797            | N.A.       | 14222                  | 1975          | 348994  |
| 6 ROOMS                                 | 192799            | N.A.       | 4882                   | 1157          | 198838  |
| 7 ROOMS                                 | 72711             | N.A.       | 1532                   | 578           | 74821   |
| 8 ROOMS                                 |                   |            |                        |               |         |
| AND OVER                                | 38173             | N.A.       | 1035                   | 471           | 39679   |
| TOTAL                                   | 752840            | N.A.       | 92167                  | 36510         | 881517  |
| AVERAGE NUMBER OF<br>ROOMS PER DWELLING | 5.5               | N.A.       | 3.7                    | 2.6           | 5.2     |
| CENSUS 30 JUNE 1971                     |                   |            |                        |               |         |
| 1 ROOM                                  | 1345              | 213        | 6308                   | 8095          | 15961   |
| 2 ROOMS                                 | 5100              | 768        | 22985                  | 5499          | 34352   |
| 3 ROOMS                                 | 20188             | 2360       | 33639                  | 2839          | 59026   |
| 4 ROOMS                                 | 121050            | 9034       | 40798                  | 1076          | 172018  |
| 5 ROOMS                                 | 401128            | 2043       | 12371                  | 618           | 416160  |
| 6 ROOMS                                 | 200098            | 565        | 2982                   | 425           | 204070  |
| 7 ROOMS                                 | 68825             | 141        | 893                    | 277           | 70136   |
| 8 ROOMS                                 |                   |            |                        |               |         |
| AND OVER                                | 36902             | 116        | 881                    | 564           | 38463   |
| TOTAL                                   | 854636            | 15300      | 120857                 | 19393         | 1010186 |
| AVERAGE NUMBER OF<br>ROOMS PER DWELLING | 5.3               | 4.0        | 3.4                    | 2.3           | 5.0     |

TABLE 4. CLASS OF OCCUPIED PRIVATE DWELLING BY NUMBER OF BEDROOMS,

VICTORIA,

CENSUS 30 JUNE 1971

| NUMBER OF BEDROOMS                         | CLASS OF DWELLING |            |                        |               | TOTAL   |
|--------------------------------------------|-------------------|------------|------------------------|---------------|---------|
|                                            | PRIVATE HOUSE     | VILLA UNIT | SELF-CONTAINED<br>FLAT | OTHER PRIVATE |         |
| NO BEDROOM                                 | 2330              | 248        | 7665                   | 7899          | 18142   |
| 1 BEDROOM                                  | 20191             | 1897       | 46296                  | 6254          | 74548   |
| 2 BEDROOMS                                 | 192501            | 11182      | 56260                  | 1763          | 250066  |
| 3 BEDROOMS                                 | 507783            | 1700       | 10550                  | 645           | 520678  |
| 4 BEDROOMS                                 | 106899            | 195        | 1148                   | 271           | 108513  |
| 5 BEDROOMS AND OVER                        | 19391             | 67         | 568                    | 514           | 20540   |
| NOT STATED                                 | 5541              | 101        | 2010                   | 2047          | 9639    |
| TOTAL                                      | 854636            | 15300      | 120857                 | 19393         | 1010186 |
| AVERAGE NUMBER OF<br>BEDROOMS PER DWELLING | 2.9               | 2.0        | 1.6                    | 0.8           | 2.7     |



TABLE 5. OCCUPIED PRIVATE HOUSES AND SELF-CONTAINED FLATS BY NATURE OF OCCUPANCY, NUMBERS AND PERCENTAGE DISTRIBUTION  
URBAN AND RURAL, VICTORIA, CENSUSES 1966 AND 1971

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| NATURE OF OCCUPANCY  | CENSUS 30 JUNE 1966 |                        | CENSUS 30 JUNE 1971 |                |        |        |                        | INCREASE<br>OR<br>DECREASE |
|----------------------|---------------------|------------------------|---------------------|----------------|--------|--------|------------------------|----------------------------|
|                      | TOTAL               | PROPORTION<br>OF TOTAL |                     |                |        |        | PROPORTION<br>OF TOTAL |                            |
|                      |                     |                        | MAJOR<br>URBAN      | OTHER<br>URBAN | RURAL  | TOTAL  |                        |                            |
| PRIVATE HOUSES       |                     |                        |                     |                |        |        |                        |                            |
| OWNER                | 616406              | 81.9                   | 481276              | 110097         | 83019  | 674392 | 78.9                   | 57986                      |
| TENANT OF GOVERNMENT | 25424               | 3.4                    | 16440               | 10652          | 588    | 27680  | 3.2                    | 2256                       |
| TENANT OF EMPLOYER   | N.A.                | N.A.                   | 6294                | 6994           | 5956   | 19244  | 2.3                    | N.A.                       |
| TENANT OTHER *       | 96359               | 12.8                   | 66495               | 16108          | 9921   | 92524  | 10.8                   | -3835                      |
| OTHER                | 10235               | 1.4                    | 10736               | 3565           | 10631  | 24932  | 2.9                    | 14697                      |
| NOT STATED           | 4416                | 0.6                    | 11484               | 2152           | 2228   | 15864  | 1.9                    | 11448                      |
| TOTAL                | 752840              | 100.0                  | 592725              | 149568         | 112343 | 854636 | 100.0                  | 101796                     |
| SELF-CONTAINED FLATS |                     |                        |                     |                |        |        |                        |                            |
| OWNER                | 18945               | 20.6                   | 18717               | 958            | 299    | 19974  | 16.5                   | 1029                       |
| TENANT OF GOVERNMENT | 8267                | 9.0                    | 11874               | 334            | 6      | 12214  | 10.1                   | 3947                       |
| TENANT OF EMPLOYER   | N.A.                | N.A.                   | 1467                | 224            | 66     | 1757   | 1.5                    | N.A.                       |
| TENANT OTHER *       | 62811               | 68.1                   | 74880               | 5578           | 445    | 80903  | 66.9                   | 18092                      |
| OTHER                | 1542                | 1.7                    | 2071                | 264            | 169    | 2504   | 2.1                    | 962                        |
| NOT STATED           | 602                 | 0.7                    | 3274                | 200            | 31     | 3505   | 2.9                    | 2903                       |
| TOTAL                | 92167               | 100.0                  | 112283              | 7558           | 1016   | 120857 | 100.0                  | 28690                      |

\* NOTE - DATA NOT COMPARABLE FOR 1966 AND 1971 - SEE EXPLANATORY NOTES

TABLE 6. OCCUPIED PRIVATE HOUSES AND SELF-CONTAINED FLATS BY MATERIAL OF OUTER WALLS, VICTORIA, CENSUSES 1966 AND 1971

| MATERIAL OF OUTER WALLS | CENSUS 30 JUNE 1966 |                        |       |                        | CENSUS 30 JUNE 1971 |                        |        |                        |
|-------------------------|---------------------|------------------------|-------|------------------------|---------------------|------------------------|--------|------------------------|
|                         | HOUSES              | PROPORTION OF<br>TOTAL | FLATS | PROPORTION OF<br>TOTAL | HOUSES              | PROPORTION OF<br>TOTAL | FLATS  | PROPORTION OF<br>TOTAL |
| BRICK                   | 118988              | 15.8                   | 59419 | 64.5                   | 177306              | 20.7                   | 82636  | 68.4                   |
| BRICK VENEER            | 151281              | 20.1                   | 8998  | 9.8                    | 200408              | 23.4                   | 12197  | 10.1                   |
| STONE                   | 3896                | 0.5                    | 846   | 0.9                    | 4865                | 0.6                    | 1098   | 0.9                    |
| CONCRETE                | 23307               | 3.1                    | 6885  | 7.5                    | 28195               | 3.3                    | 11563  | 9.6                    |
| TIMBER                  | 399944              | 53.1                   | 12294 | 13.3                   | 394585              | 46.2                   | 10040  | 8.3                    |
| METAL                   | 1612                | 0.2                    | 143   | 0.2                    | 4199                | 0.5                    | 140    | 0.1                    |
| FIBRO-CEMENT            | 51668               | 6.9                    | 3532  | 3.8                    | 43452               | 5.1                    | 3100   | 2.6                    |
| OTHER                   | 2144                | 0.3                    | 60    | 0.1                    | 1626                | 0.2                    | 83     | 0.1                    |
| TOTAL                   | 752840              | 100.0                  | 92167 | 100.0                  | 854636              | 100.0                  | 120857 | 100.0                  |

TABLE 7. OCCUPIED PRIVATE HOUSES AND SELF-CONTAINED FLATS GAS, ELECTRICITY AND TV FACILITIES, URBAN AND RURAL VICTORIA, CENSUSES 1966 AND 1971

| FACILITIES             | CENSUS 30 JUNE 1966 |       | CENSUS 30 JUNE 1971 |        |                |       |        |       |        |        |
|------------------------|---------------------|-------|---------------------|--------|----------------|-------|--------|-------|--------|--------|
|                        | HOUSES              | FLATS | MAJOR<br>URBAN      |        | OTHER<br>URBAN |       | RURAL  |       | TOTAL  |        |
|                        |                     |       | HOUSES              | FLATS  | HOUSES         | FLATS | HOUSES | FLATS | HOUSES | FLATS  |
| GAS ONLY               | 1642                | 136   | 334                 | 42     | 46             | 9     | 326    | 3     | 706    | 54     |
| ELECTRICITY ONLY       | 314785              | 18904 | 192771              | 35302  | 103145         | 4366  | 84590  | 714   | 380506 | 40382  |
| GAS AND ELECTRICITY    | 430579              | 72634 | 395905              | 75178  | 45676          | 3036  | 25818  | 288   | 467399 | 78562  |
| NO GAS, NO ELECTRICITY | 4125                | 45    | 237                 | 50     | 142            | 4     | 984    | 3     | 1263   | 67     |
| NOT STATED             | 1709                | 448   | 3478                | 1701   | 559            | 83    | 625    | 8     | 4662   | 1792   |
| TOTAL                  | 752840              | 92167 | 592725              | 112283 | 149568         | 7558  | 112343 | 1016  | 854636 | 120857 |
| WITHOUT TELEVISION     | 110989              | 25825 | 29570               | 16406  | 9970           | 1468  | 12446  | 243   | 51986  | 18117  |
| WITH TELEVISION        | 641851              | 66342 | 493133              | 77422  | 124983         | 4912  | 89928  | 632   | 708044 | 82966  |
| NOT STATED             | N.A.                | N.A.  | 70022               | 18455  | 14615          | 1178  | 9969   | 141   | 94606  | 19774  |
| TOTAL                  | 752840              | 92167 | 592725              | 112283 | 149568         | 7558  | 112343 | 1016  | 854636 | 120857 |

TABLE 8. OCCUPIED PRIVATE HOUSES AND SELF-CONTAINED FLATS BY NUMBER OF MOTOR VEHICLES, URBAN AND RURAL VICTORIA, CENSUSES 1966 AND 1971

| NUMBER OF VEHICLES | CENSUS 30 JUNE 1966 |       | CENSUS 30 JUNE 1971 |        |                |       |        |       |        |        |
|--------------------|---------------------|-------|---------------------|--------|----------------|-------|--------|-------|--------|--------|
|                    | HOUSES              | FLATS | MAJOR<br>URBAN      |        | OTHER<br>URBAN |       | RURAL  |       | TOTAL  |        |
|                    |                     |       | HOUSES              | FLATS  | HOUSES         | FLATS | HOUSES | FLATS | HOUSES | FLATS  |
| NO VEHICLES        | 154989              | 34370 | 114814              | 40586  | 23885          | 2076  | 8386   | 206   | 147085 | 42868  |
| 1 VEHICLE          | 387227              | 44372 | 288519              | 55325  | 81139          | 4159  | 48910  | 554   | 418568 | 60038  |
| 2 VEHICLES         | 192501              | 7854  | 145974              | 10595  | 34585          | 913   | 35091  | 179   | 216650 | 11647  |
| 3 VEHICLES         | 32172               | 1052  | 25523               | 1201   | 6073           | 125   | 12874  | 35    | 45470  | 1361   |
| 4 OR MORE VEHICLES | 9636                | 286   | 6382                | 617    | 1771           | 60    | 5800   | 17    | 13553  | 694    |
| NOT STATED         | 16315               | 4233  | 10513               | 3999   | 2115           | 225   | 1282   | 25    | 13910  | 4249   |
| TOTAL              | 752840              | 92167 | 592725              | 112283 | 149568         | 7558  | 112343 | 1016  | 854636 | 120857 |

TABLE 9. CLASS OF OCCUPIED PRIVATE DWELLINGS BATHROOM AND KITCHEN FACILITIES VICTORIA, CENSUS 30 JUNE 1971

| FACILITIES              | CLASS OF DWELLING |            |                        |               |         |       | PROPORTION OF<br>TOTAL |
|-------------------------|-------------------|------------|------------------------|---------------|---------|-------|------------------------|
|                         | PRIVATE HOUSE     | VILLA UNIT | SELF-CONTAINED<br>FLAT | OTHER PRIVATE | TOTAL   |       |                        |
| BATHROOM ONLY           | 2244              | 85         | 379                    | 1441          | 4149    | 0.4   |                        |
| KITCHEN ONLY            | 3541              | 72         | 430                    | 1925          | 5968    | 0.6   |                        |
| BATHROOM AND KITCHEN    | 842996            | 15009      | 118292                 | 13340         | 989637  | 98.0  |                        |
| NO BATHROOM, NO KITCHEN | 1154              | 27         | 0                      | 1383          | 2564    | 0.3   |                        |
| NOT STATED              | 4731              | 107        | 1756                   | 1304          | 7898    | 0.8   |                        |
| TOTAL                   | 854636            | 15300      | 120857                 | 19393         | 1010186 | 100.0 |                        |

TABLE 10. OCCUPIED PRIVATE DWELLINGS BATHROOM AND KITCHEN FACILITIES, NUMBERS AND PERCENTAGE DISTRIBUTION, URBAN AND RURAL  
VICTORIA, CENSUS 30 JUNE 1971

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| FACILITIES              | MAJOR URBAN |            | OTHER URBAN |            | RURAL  |            | TOTAL   |            |
|-------------------------|-------------|------------|-------------|------------|--------|------------|---------|------------|
|                         | NUMBER      | PERCENTAGE | NUMBER      | PERCENTAGE | NUMBER | PERCENTAGE | NUMBER  | PERCENTAGE |
| BATHROOM ONLY           | 3063        | 0.4        | 633         | 0.4        | 453    | 0.4        | 4149    | 0.4        |
| KITCHEN ONLY            | 3475        | 0.5        | 925         | 0.6        | 1568   | 1.4        | 5968    | 0.6        |
| BATHROOM AND KITCHEN    | 720444      | 98.0       | 156982      | 98.2       | 112211 | 97.1       | 989637  | 98.0       |
| NO BATHROOM, NO KITCHEN | 1697        | 0.2        | 329         | 0.2        | 538    | 0.5        | 2564    | 0.3        |
| NOT STATED              | 6159        | 0.8        | 941         | 0.6        | 768    | 0.7        | 7868    | 0.8        |
| TOTAL                   | 734838      | 100.0      | 159810      | 100.0      | 115538 | 100.0      | 1010186 | 100.0      |

TABLE 11. CLASS OF OCCUPIED PRIVATE DWELLING BY METHOD OF SEWAGE DISPOSAL,

VICTORIA,

CENSUS 30 JUNE 1971

| METHOD OF SEWAGE DISPOSAL | CLASS OF DWELLING |            |                     |               | TOTAL   | PROPORTION OF TOTAL |
|---------------------------|-------------------|------------|---------------------|---------------|---------|---------------------|
|                           | PRIVATE HOUSE     | VILLA UNIT | SELF-CONTAINED FLAT | OTHER PRIVATE |         |                     |
| MAINS SEWER               | 566100            | 13897      | 110553              | 13814         | 704364  | 69.7                |
| SEPARATE SYSTEM           | 211291            | 1166       | 6796                | 1724          | 220887  | 21.9                |
| SANITARY PAN              | 52122             | 97         | 1170                | 951           | 54340   | 5.4                 |
| OTHER                     | 19576             | 35         | 204                 | 1230          | 21045   | 2.1                 |
| NOT STATED                | 5637              | 105        | 2134                | 1674          | 9550    | 0.9                 |
| TOTAL                     | 854636            | 15300      | 120857              | 19393         | 1010186 | 100.0               |

TABLE 12. OCCUPIED PRIVATE DWELLINGS BY METHOD OF SEWAGE DISPOSAL, NUMBERS AND PERCENTAGE DISTRIBUTION, URBAN AND RURAL  
VICTORIA, CENSUS 30 JUNE 1971

| METHOD OF SEWAGE DISPOSAL | MAJOR URBAN |            | OTHER URBAN |            | RURAL  |            | TOTAL   |            |
|---------------------------|-------------|------------|-------------|------------|--------|------------|---------|------------|
|                           | NUMBER      | PERCENTAGE | NUMBER      | PERCENTAGE | NUMBER | PERCENTAGE | NUMBER  | PERCENTAGE |
| MAINS SEWER               | 581362      | 79.1       | 119079      | 74.5       | 3923   | 3.4        | 704364  | 69.7       |
| SEPARATE SYSTEM           | 113708      | 15.5       | 26510       | 16.6       | 80669  | 69.8       | 220887  | 21.9       |
| SANITARY PAN              | 30380       | 4.1        | 12393       | 7.8        | 11567  | 10.0       | 54340   | 5.4        |
| OTHER                     | 1646        | 0.2        | 883         | 0.6        | 18516  | 16.0       | 21045   | 2.1        |
| NOT STATED                | 7742        | 1.1        | 945         | 0.6        | 863    | 0.7        | 9550    | 0.9        |
| TOTAL                     | 734838      | 100.0      | 159810      | 100.0      | 115538 | 100.0      | 1010186 | 100.0      |

TABLE 13. OCCUPIED PRIVATE DWELLINGS BY CLASS BY NUMBER OF ROOMS AND NUMBER OF INMATES PER DWELLING  
VICTORIA, CENSUS 30 JUNE 1971

| DWELLINGS WITH ROOMS NUMBERING |       |       |       |        |        |        |       |       |         |
|--------------------------------|-------|-------|-------|--------|--------|--------|-------|-------|---------|
| NUMBER OF INMATES PER DWELLING | 1     | 2     | 3     | 4      | 5      | 6      | 7     | 8+    | TOTAL   |
| PRIVATE HOUSE                  |       |       |       |        |        |        |       |       |         |
| 1                              | 931   | 2053  | 4835  | 20254  | 32275  | 15775  | 4275  | 2184  | 82582   |
| 2                              | 235   | 1490  | 6254  | 41115  | 92870  | 43870  | 12321 | 5718  | 203873  |
| 3                              | 97    | 726   | 3521  | 22995  | 76307  | 35746  | 11581 | 5670  | 156643  |
| 4                              | 53    | 512   | 3040  | 20089  | 91859  | 41418  | 14070 | 6874  | 177915  |
| 5                              | 23    | 212   | 1498  | 9767   | 60003  | 30349  | 11976 | 6763  | 120591  |
| 6                              | 6     | 69    | 618   | 4176   | 28908  | 17710  | 7423  | 4687  | 63597   |
| 7                              | 0     | 26    | 259   | 1606   | 11536  | 8109   | 3725  | 2371  | 27632   |
| 8 AND OVER                     | 0     | 12    | 163   | 1048   | 7370   | 7121   | 3454  | 2635  | 21803   |
| TOTAL                          | 1345  | 5100  | 20188 | 121050 | 401128 | 290098 | 68825 | 36902 | 854636  |
| VILLA UNIT                     |       |       |       |        |        |        |       |       |         |
| 1                              | 194   | 391   | 801   | 2943   | 347    | 76     | 14    | 22    | 4788    |
| 2                              | 16    | 291   | 847   | 4022   | 756    | 186    | 50    | 18    | 6196    |
| 3                              | 2     | 55    | 419   | 1337   | 415    | 108    | 19    | 22    | 2377    |
| 4                              | 1     | 13    | 223   | 594    | 281    | 111    | 29    | 23    | 1275    |
| 5                              | 0     | 12    | 50    | 141    | 132    | 41     | 12    | 13    | 401     |
| 6                              | 0     | 3     | 15    | 43     | 63     | 18     | 6     | 10    | 158     |
| 7                              | 0     | 0     | 4     | 10     | 20     | 13     | 6     | 2     | 55      |
| 8 AND OVER                     | 0     | 3     | 1     | 4      | 19     | 12     | 5     | 6     | 50      |
| TOTAL                          | 213   | 768   | 2360  | 9094   | 2043   | 565    | 141   | 116   | 15300   |
| SELF-CONTAINED FLAT            |       |       |       |        |        |        |       |       |         |
| 1                              | 5074  | 9871  | 10682 | 8365   | 1639   | 415    | 149   | 204   | 36399   |
| 2                              | 959   | 10096 | 14613 | 16740  | 3464   | 832    | 212   | 182   | 47098   |
| 3                              | 201   | 2303  | 5131  | 8763   | 2413   | 582    | 158   | 138   | 19689   |
| 4                              | 59    | 539   | 2356  | 4766   | 2259   | 538    | 154   | 117   | 10788   |
| 5                              | 10    | 125   | 605   | 1526   | 1491   | 326    | 102   | 100   | 4286    |
| 6                              | 5     | 31    | 187   | 473    | 779    | 166    | 64    | 64    | 1769    |
| 7                              | 0     | 13    | 45    | 123    | 222    | 73     | 32    | 45    | 553     |
| 8 AND OVER                     | 0     | 6     | 20    | 42     | 104    | 50     | 22    | 31    | 275     |
| TOTAL                          | 6308  | 22985 | 33639 | 40798  | 12371  | 2982   | 893   | 981   | 120857  |
| OTHER PRIVATE                  |       |       |       |        |        |        |       |       |         |
| 1                              | 6103  | 2943  | 959   | 273    | 220    | 199    | 143   | 387   | 11227   |
| 2                              | 1237  | 1527  | 891   | 287    | 139    | 97     | 54    | 73    | 4305    |
| 3                              | 441   | 584   | 463   | 241    | 105    | 42     | 34    | 45    | 1955    |
| 4                              | 202   | 290   | 329   | 149    | 70     | 39     | 27    | 29    | 1135    |
| 5                              | 69    | 107   | 134   | 84     | 45     | 29     | 10    | 10    | 488     |
| 6                              | 35    | 31    | 43    | 26     | 20     | 12     | 3     | 6     | 176     |
| 7                              | 5     | 10    | 13    | 9      | 11     | 5      | 4     | 6     | 63      |
| 8 AND OVER                     | 3     | 7     | 7     | 7      | 8      | 2      | 2     | 8     | 44      |
| TOTAL                          | 8095  | 5499  | 2839  | 1076   | 618    | 425    | 277   | 564   | 19393   |
| TOTAL                          |       |       |       |        |        |        |       |       |         |
| 1                              | 12302 | 15258 | 17277 | 31835  | 34481  | 16465  | 4581  | 2797  | 134996  |
| 2                              | 2447  | 13004 | 22605 | 62164  | 97239  | 44985  | 12637 | 5991  | 261472  |
| 3                              | 741   | 3668  | 9534  | 33336  | 79240  | 36478  | 11792 | 5875  | 180664  |
| 4                              | 315   | 1354  | 5944  | 25598  | 94469  | 42106  | 14280 | 7943  | 191113  |
| 5                              | 102   | 457   | 2287  | 11518  | 61671  | 30745  | 12100 | 6886  | 125766  |
| 6                              | 46    | 134   | 863   | 4718   | 29773  | 17906  | 7496  | 4767  | 65709   |
| 7                              | 5     | 49    | 321   | 1748   | 11789  | 8200   | 3767  | 2424  | 28303   |
| 8 AND OVER                     | 3     | 28    | 191   | 1191   | 7501   | 7185   | 3483  | 2680  | 22172   |
| TOTAL                          | 15961 | 34352 | 59026 | 172018 | 416160 | 204078 | 70136 | 38463 | 1010186 |

TABLE 14. OCCUPIED PRIVATE DWELLINGS BY CLASS BY NUMBER OF BEDROOMS AND NUMBER OF INMATES PER DWELLING  
VICTORIA, CENSUS 30 JUNE 1971

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| NUMBER OF INMATES PER DWELLING | NONE  | 1     | 2      | 3      | 4      | 5 AND OVER | NOT STATED | TOTAL   |
|--------------------------------|-------|-------|--------|--------|--------|------------|------------|---------|
| PRIVATE HOUSE                  |       |       |        |        |        |            |            |         |
| 1                              | 1148  | 7273  | 36255  | 31265  | 4447   | 1079       | 1115       | 82582   |
| 2                              | 447   | 7714  | 76608  | 102748 | 12835  | 2139       | 1382       | 203873  |
| 3                              | 222   | 2316  | 37545  | 98823  | 14440  | 2198       | 1099       | 156643  |
| 4                              | 240   | 1565  | 26400  | 126350 | 19808  | 2625       | 917        | 177915  |
| 5                              | 167   | 766   | 10307  | 84094  | 21758  | 3084       | 505        | 120591  |
| 6                              | 63    | 301   | 3597   | 40191  | 16030  | 3150       | 265        | 63597   |
| 7                              | 24    | 145   | 1172   | 15218  | 8853   | 2093       | 127        | 27632   |
| 8 AND OVER                     | 19    | 111   | 617    | 9174   | 8728   | 3023       | 131        | 21803   |
| TOTAL                          | 2330  | 20191 | 192501 | 507783 | 106899 | 19391      | 5541       | 854636  |
| VILLA UNIT                     |       |       |        |        |        |            |            |         |
| 1                              | 213   | 970   | 3367   | 163    | 10     | 19         | 46         | 4788    |
| 2                              | 24    | 685   | 4911   | 504    | 28     | 18         | 26         | 6196    |
| 3                              | 4     | 104   | 1841   | 366    | 38     | 10         | 14         | 2377    |
| 4                              | 7     | 24    | 811    | 368    | 49     | 6          | 10         | 1275    |
| 5                              | 0     | 14    | 191    | 161    | 28     | 3          | 4          | 401     |
| 6                              | 0     | 4     | 48     | 86     | 14     | 5          | 1          | 158     |
| 7                              | 0     | 2     | 11     | 28     | 13     | 1          | 0          | 55      |
| 8 AND OVER                     | 0     | 4     | 2      | 24     | 15     | 5          | 0          | 50      |
| TOTAL                          | 248   | 1807  | 11182  | 1700   | 195    | 67         | 101        | 15300   |
| SELF-CONTAINED FLAT            |       |       |        |        |        |            |            |         |
| 1                              | 5949  | 18594 | 9898   | 727    | 123    | 135        | 973        | 36399   |
| 2                              | 1332  | 21603 | 21449  | 1816   | 168    | 122        | 614        | 47098   |
| 3                              | 270   | 4683  | 12171  | 2077   | 177    | 70         | 241        | 19689   |
| 4                              | 87    | 1086  | 6643   | 2567   | 221    | 68         | 116        | 10788   |
| 5                              | 15    | 232   | 1811   | 1918   | 205    | 64         | 41         | 4286    |
| 6                              | 10    | 65    | 486    | 1020   | 129    | 44         | 15         | 1769    |
| 7                              | 2     | 22    | 117    | 310    | 65     | 32         | 5          | 553     |
| 8 AND OVER                     | 0     | 11    | 45     | 121    | 69     | 33         | 5          | 275     |
| TOTAL                          | 7665  | 46296 | 52620  | 10550  | 1148   | 568        | 2010       | 120857  |
| OTHER PRIVATE                  |       |       |        |        |        |            |            |         |
| 1                              | 5933  | 2970  | 343    | 168    | 118    | 346        | 1349       | 11227   |
| 2                              | 1244  | 2021  | 429    | 129    | 39     | 72         | 371        | 4305    |
| 3                              | 439   | 761   | 407    | 120    | 36     | 38         | 154        | 1955    |
| 4                              | 184   | 335   | 356    | 101    | 33     | 25         | 101        | 1135    |
| 5                              | 62    | 115   | 164    | 69     | 22     | 12         | 44         | 488     |
| 6                              | 29    | 31    | 46     | 31     | 10     | 7          | 22         | 176     |
| 7                              | 5     | 11    | 13     | 16     | 8      | 7          | 3          | 63      |
| 8 AND OVER                     | 3     | 10    | 5      | 11     | 5      | 7          | 3          | 44      |
| TOTAL                          | 7899  | 6254  | 1763   | 645    | 271    | 514        | 2047       | 19393   |
| TOTAL                          |       |       |        |        |        |            |            |         |
| 1                              | 13243 | 29807 | 49863  | 32323  | 4698   | 1579       | 3483       | 134996  |
| 2                              | 3047  | 32023 | 103397 | 105191 | 13070  | 2351       | 2393       | 261472  |
| 3                              | 935   | 7864  | 51964  | 101386 | 14691  | 2316       | 1508       | 180664  |
| 4                              | 518   | 3010  | 34210  | 129396 | 20111  | 2724       | 1144       | 191113  |
| 5                              | 244   | 1127  | 12473  | 86152  | 22013  | 3163       | 594        | 125766  |
| 6                              | 102   | 401   | 4177   | 41328  | 16183  | 3206       | 303        | 65700   |
| 7                              | 31    | 180   | 1313   | 15572  | 8939   | 2133       | 135        | 28303   |
| 8 AND OVER                     | 22    | 136   | 669    | 9330   | 8808   | 3068       | 139        | 22172   |
| TOTAL                          | 18142 | 74548 | 258066 | 520678 | 108513 | 20540      | 9699       | 1010186 |

TABLE 15. NUMBER OF OCCUPIED SELF-CONTAINED FLATS AND NUMBER OF INMATES BY NUMBER OF FLATS IN BLOCK  
VICTORIA, CENSUS 30 JUNE 1971

|                                | 1     | 2     | 3-8   | 9-16  | 17-32 | 33 +  | TOTAL  |
|--------------------------------|-------|-------|-------|-------|-------|-------|--------|
| NUMBER OF SELF-CONTAINED FLATS | 13524 | 12028 | 42117 | 32671 | 12159 | 8358  | 120857 |
| NUMBER OF INMATES              | 34243 | 28837 | 97435 | 66780 | 22787 | 20979 | 271061 |

TABLE 16. NUMBER AND PERCENTAGE DISTRIBUTION OF OCCUPIED PRIVATE DWELLINGS BY NUMBER OF OTHER HOMES  
URBAN AND RURAL, VICTORIA, CENSUS 30 JUNE 1971

| NUMBER OF OTHER HOMES | MAJOR URBAN |            | OTHER URBAN |            | RURAL  |            | TOTAL   |            |
|-----------------------|-------------|------------|-------------|------------|--------|------------|---------|------------|
|                       | NUMBER      | PERCENTAGE | NUMBER      | PERCENTAGE | NUMBER | PERCENTAGE | NUMBER  | PERCENTAGE |
| NONE                  | 695372      | 68.8       | 152715      | 15.1       | 108147 | 10.7       | 956234  | 94.7       |
| 1                     | 34538       | 3.4        | 6156        | 0.6        | 6000   | 0.6        | 46694   | 4.6        |
| 2                     | 3436        | 0.3        | 670         | 0.1        | 1006   | 0.1        | 5112    | 0.5        |
| 3+                    | 1492        | 0.1        | 269         | 0.0        | 385    | 0.0        | 2146    | 0.2        |
| TOTAL                 | 734838      | 72.7       | 159810      | 15.8       | 115538 | 11.4       | 1010186 | 100.0      |

TABLE 17. UNOCCUPIED PRIVATE DWELLINGS BY CLASS BY REASON UNOCCUPIED, VICTORIA, CENSUS 30 JUNE 1971

| REASON UNOCCUPIED, | PRIVATE HOUSE |            | VILLA UNIT |            | SELF-CONTAINED FLAT |            | OTHER PRIVATE |            | TOTAL | PROPORTION OF TOTAL |
|--------------------|---------------|------------|------------|------------|---------------------|------------|---------------|------------|-------|---------------------|
|                    | NUMBER        | PERCENTAGE | NUMBER     | PERCENTAGE | NUMBER              | PERCENTAGE | NUMBER        | PERCENTAGE |       |                     |
| FOR SALE           | 5116          |            | 334        |            | 475                 |            | 11            |            | 5936  | 6.7                 |
| TO LET             | 4223          |            | 170        |            | 4760                |            | 640           |            | 9793  | 11.1                |
| NEWLY BUILT        | 3876          |            | 478        |            | 1638                |            | 15            |            | 6007  | 6.8                 |
| VACANT FOR REPAIR  | 3862          |            | 12         |            | 249                 |            | 31            |            | 3354  | 3.8                 |
| HOLIDAY HOME       | 24559         |            | 96         |            | 1287                |            | 700           |            | 26642 | 30.1                |
| CONDEMNED          | 3833          |            | 0          |            | 76                  |            | 13            |            | 3122  | 3.5                 |
| TEMPORARILY VACANT | 19034         |            | 685        |            | 4146                |            | 597           |            | 24462 | 27.6                |
| OTHER REASONS      | 5975          |            | 47         |            | 521                 |            | 119           |            | 6662  | 7.5                 |
| NOT STATED         | 1944          |            | 22         |            | 488                 |            | 89            |            | 2543  | 2.9                 |
| TOTAL              | 70822         |            | 1844       |            | 13640               |            | 2215          |            | 88521 | 100.0               |

TABLE 18. UNOCCUPIED PRIVATE DWELLINGS BY REASON UNOCCUPIED, NUMBERS AND PERCENTAGE DISTRIBUTION, URBAN AND RURAL  
VICTORIA, CENSUS 30 JUNE 1971

| REASON UNOCCUPIED  | MAJOR URBAN |            | OTHER URBAN |            | RURAL  |            | TOTAL  |            |
|--------------------|-------------|------------|-------------|------------|--------|------------|--------|------------|
|                    | NUMBER      | PERCENTAGE | NUMBER      | PERCENTAGE | NUMBER | PERCENTAGE | NUMBER | PERCENTAGE |
| FOR SALE           | 4142        | 4.7        | 1119        | 1.3        | 675    | 0.8        | 5936   | 6.7        |
| TO LET             | 6617        | 7.5        | 1818        | 2.1        | 1358   | 1.5        | 9793   | 11.1       |
| NEWLY BUILT        | 4930        | 5.6        | 613         | 0.7        | 464    | 0.5        | 6007   | 6.8        |
| VACANT FOR REPAIR  | 1991        | 2.2        | 572         | 0.6        | 791    | 0.9        | 3354   | 3.8        |
| HOLIDAY HOME       | 9413        | 10.6       | 6803        | 7.7        | 10426  | 11.8       | 26642  | 30.1       |
| CONDEMNED          | 1107        | 1.3        | 485         | 0.5        | 1530   | 1.7        | 3122   | 3.5        |
| TEMPORARILY VACANT | 15205       | 17.2       | 5227        | 5.9        | 4030   | 4.6        | 24462  | 27.6       |
| OTHER REASONS      | 2504        | 2.8        | 689         | 0.8        | 3469   | 3.9        | 6662   | 7.5        |
| NOT STATED         | 1491        | 1.7        | 334         | 0.4        | 718    | 0.8        | 2543   | 2.9        |
| TOTAL              | 47400       | 53.5       | 17660       | 20.0       | 23461  | 26.5       | 88521  | 100.0      |

## 1971 CENSUS OF POPULATION AND HOUSING PUBLICATIONS

Issued by the Commonwealth Bureau of Census and Statistics

Information from the 1971 Census of Population and Housing is in two series of publications :

**Field Count Statements** contain preliminary population figures compiled by field personnel during the taking of the Census and are available free of charge from the Bureau of Census and Statistics in Canberra. These have all been issued and in the list below dates of issue are shown in *italics*.

|        |                                      |                     |
|--------|--------------------------------------|---------------------|
| No. 1. | Population : States and Territories  | <i>October 1971</i> |
| No. 2. | Population : Principal Urban Centres | <i>April 1972</i>   |

### Population : Local Government Areas and Towns —

|         |                                                     |                      |
|---------|-----------------------------------------------------|----------------------|
| No. 3.  | New South Wales                                     | <i>February 1972</i> |
| No. 4.  | Victoria                                            | <i>February 1972</i> |
| No. 5.  | Queensland                                          | <i>February 1972</i> |
| No. 6.  | South Australia                                     | <i>February 1972</i> |
| No. 7.  | Western Australia                                   | <i>February 1972</i> |
| No. 8.  | Tasmania                                            | <i>February 1972</i> |
| No. 9.  | Northern Territory and Australian Capital Territory | <i>December 1971</i> |
| No. 10. | Population : Commonwealth Electoral Divisions       | <i>July 1972</i>     |

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|                         |                           |                                      |
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| Part 2. Victoria        | Part 5. Western Australia | Part 8. Australian Capital Territory |
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| Part 3. Queensland      | Part 6. Tasmania          | Part 9. Australia                    |

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